

CURRICULUM VITAE

Name: Ioannis K. Xydopoulos

Place of Birth: Thessaloniki, Greece

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CURRENT OCCUPATION

Professor of Ancient Greek History, School of History and Archaeology, Aristotle University of Thessaloniki, Greece.

EDUCATION

1989-1994: PhD Department of History and Archaeology, Aristotle University of Thessaloniki. Thesis title: Social and Economic Relations between Macedonians and the other Greeks, Thessaloniki 20062. Grade: Magna cum Laude.

Supervisors: Prof. Dr. Ioannis Touloumakos, Dr. Ioannis Akamatis, Dr. Georgios Souris

1984-1988: BA in History. Aristotle University of Thessaloniki. Grade: Very Good (2.1)

LANGUAGES

Fluent in Greek, English, Italian and German. Working knowledge of French.

GRANTS RECEIVED

1989-1994: Aristotle University of Thessaloniki

RESEARCH INTERESTS

- Macedonia in Archaic, Classical and Hellenistic times.
- Issues of identity and perceptions in the Greek world and its periphery.
- Athens in the late 5th and 4th c. BC

OTHER ACTIVITIES

-Part of the European Programme CLIOHRES.net ("Creating Links and Innovative Overviews for a New History Research Agenda for the Citizens of a Growing Europe"), organized by 45 European Universities, representing the AUTH Department of History and Archaeology in the thematic Group States, Legislation, Institutions.

-Invited to give talks about Ancient History and Macedonia in particular, at the Institute of Classical Studies U.C.L. (London) and the Dept. of Archaeology at Charles University in Prague.

LIST OF SELECTIVE PUBLICATIONS

A. Monographs

1. *Social and Economic Relations between Macedonians and the Other Greeks*, Thessaloniki 1998, pp. 229 (rev. ed. 2006). (in Greek)
2. *The Perception of the Ancient Thracians in Classical Greek Historiography*, Thessaloniki 2007, pp. 212. (in Greek)
3. *Athens 405-386 BC. Changing realities*, Athens 2025 (in Greek)

B. Editor in collective volumes

4. *Central Macedonia - History and Culture. Region of Central Macedonia*, Athens 2025.
5. Xydopoulos, I. K. - Vlassopoulos, K. - Tounta, E. (eds.), *Violence and Community: Law, Space and Identity in the Ancient Eastern Mediterranean World*, Routledge, London and New York 2017.
6. Manoledakis, M. - Tsetschladze, G.R. - Xydopoulos, I. (eds.), *Essays on the Archaeology and Ancient History of the Black Sea Littoral* [Colloquia Antiqua 18], Leuven – Paris – Bristol, CT 2018.
7. Gémes, A. - Peyrou, F. - Xydopoulos, I.K. (eds.), *Institutional Change and Stability. Conflicts, Transitions and Social Values*, Pisa 2009.

C. Papers

8. Tymphaea(ns): Molossian(s) or Macedonian(s)?”, in E. Carney- S. Müller (eds.), *Knowing their Neighbours. Macedonia and its Neighbours* [Karanos Suppl. I], Barcelona 2024, 11-29.
9. “Κοινοὶ εὐεργέται and Ῥωμαῖοι εὐεργέται in inscriptions from Macedonia”, in J. Boardman, J. Hargrave, A. Avram (†) and A. Podossinov (eds.), *Connecting the Ancient West and East, Studies Presented to Prof. Gocha R. Tsetschladze*, vol. I, Leuven-Paris-Bristol CT 2022, 1453-1465.
10. Kallintzi, C., Georgiadis, M., Kefalidou, E., Xydopoulos, I., “Greeks and Thracians at Abdera and the Xanthi-Nestos area in Aegean Thrace”, in J. Driessen and A. Vanzetti (eds.), *‘Communication Uneven’. Acceptance of and Resistance to Foreign Influences in the Connected Ancient Mediterranean* [Aegis series 20], Presses Universitaires de Louvain, 2020, 129-146
11. "The Other Greeks: The Achaeci of the Western Caucasus”, στο M. Manoledakis (ed.), *Peoples in the Black Sea Region from the Archaic to the Roman Period*, Oxford 2021, 141-146.
12. (with A.N. Samara and E.P. Albanidis) “Approaching Sport, Power, and Identity in Alexandria and Egypt (3rd century BC)”, *ESSH* 12 (2019), 29-51.
13. “Euergetes and euergesia in inscriptions for public benefactors from Macedonia”, *AWE* 17 (2018), 83-117.
14. “The theorodokoi inscription from Nemea (SEG 36, 331) and the date of IG IV, 583”, *TEKMHPLA* 13 (2015-2016), 173-191.

15. “The Taurians in the Greek literary tradition (5th-1st c. BC)”, in M. Manoledakis (ed.), *2nd International Workshop on the Black Sea in Antiquity: The Black Sea in the light of new archaeological data and theoretical approaches*, International Hellenic University, Thessaloniki 18-20/09/2015, Oxford 2016, 61-65.
16. “Temenids and Teucrids descending from Argos: Foundation myths and self-perceptions at the periphery of the Greek world” in Sabine Rogge (ed.), *Salamis of Cyprus. History and Archaeology from the Earliest Times to the Late Antiquity*, Conference in Nicosia, 21–23 May 2015, Muenster 2019, 421-441.
17. “The Macedonian expansion west of the river Axios: The case of Almopia”, in P. Pavúk, V. Klontza-Jaklová, A. Harding (eds.), *ΕΥΧΑΙΜΩΝ, Studies in honour of Jan Bouzek*, Prague 2018, 151-160.
18. (in collaboration with E.-B. Tsigarida), “Chalcidice. Landscape, Archaeology, and Ethnicity” in B.C. Gounaris (ed.), *Mines, Olives and Monasteries. Aspects of Halkidiki's Environmental History*, Thessalonike 2015, 35-69.
19. “Macedonians in Bottiaea: ‘Warriors’ and identities in Late Iron Age and archaic Macedonia”, in I. K. Xydopoulos, K. Vlassopoulos, E. Tounta (eds.), *Violence and Community: Law, Space and Identity in the Ancient Eastern Mediterranean World*, Routledge, London and New York 2017, 72-98.
20. “Defining Identities in the Black Sea Region: The Case of the Massagetae in Greek literary sources”, *Egnatia* 14 (2010), 19-28.
21. “The Odrysian kingdom after Philip II”, *Eirene* 46 (2010), 214-223.
22. “Anthemous and Hippias: the policy of Amyntas I”, *Illinois Classical Studies* 37 (2012), 21-37.
23. “The Cimmerians and their perception in the ancient Greek sources”, in Manoledakis, M., Tsetschladze, G.R. and Xydopoulos, I. (eds.), *Essays on the Archaeology and Ancient History of the Black Sea Littoral* [Colloquia Antiqua 18], Leuven–Paris–Bristol, CT 2018, 65-81.
24. “The terms “Thracians” and “Thrace” in Classical Historiography (6th – 4th cent. B.C.)”, in Manoledakis, M., Tsetschladze, G.R. and Xydopoulos, I. (eds.), *Essays on the Archaeology and Ancient History of the Black Sea Littoral* [Colloquia Antiqua 18], Leuven–Paris–Bristol, CT 2018, 83-108.
25. “The Cimmerians: their origins, movements and their difficulties”, in G. R. Tsetschladze, A. Avram, J. Hargrave (eds.), *The Danubian Lands between the Black, Aegean and Adriatic Seas (7th century BC - 10th century AD)*, Oxford 2015, 119-123
26. “Macedonia in the Hellenistic period”, in S. Drougou - I. Touratsoglou (eds.), *Topics on Hellenistic pottery in ancient Macedonia*, Athens 2012, 22-35.
27. “Gender and Herodotus”, in C. Salvaterra and B. Waaldijk (eds.), *Paths to Gender. European Historical Perspectives on Women and Men*, Pisa 2009, 55-57.
28. “Anthemous and Hippias: the policy of Amyntas I”, *Illinois Classical Studies* 37 (2012), 21-37.

29. "Defining Identities in the Black Sea Region: The Case of the Massagetæ in Greek literary sources", *Egnatia* 14 (2010), 19-28.
30. "The Odrysian kingdom after Philip II", *Eirene* 46 (2010), 214-223.
31. Alexander's Historians and the Alexander Romance: a comparative study of the representation of India and Indians", *Proceedings of the International Conference "Memory as History: The Legacy of Alexander in India"*, 27/02 - 01/03/2006, New Delhi-Oxford 2007, 19-27.
32. "The Thracian image in Herodotus and the Rhetoric of Otherness", *Proceedings of the Mediterranean Crossroads Conference (MCC): New Trends in the Study of the Mediterranean and its history at the onset of the 21st century*, 10-13 May 2005, Athens-Oxford 2007, 594-603.
33. "The Concept and Representation of Northern Communities in Ancient Greek Historiography: The Case of Thucydides", *Communities in European History: Representations, Jurisdictions, Conflicts*, Pisa 2007, 1-22.
34. "The Thracian Image in the Archaic Literature. The absence of Otherness", *Peri Thrakis* 4 (2004), 11-22.