

Angeliki Delikari is Associate Professor of Medieval History of the Slavic People at the School of History and Archaeology at the Aristotle University of Thessaloniki. She read History and Archaeology at the Aristotle University of Thessaloniki, where she specialized in History (1987-1991). She graduated with a Magister Artium (M.A.) from the Institute of Slavic Philology of the Julius-Maximilians University in Würzburg (Germany), her thesis topic was *Das Bistum von Velitza (The Bishopric of Velitza)* (December 1995). She graduated with a PhD in Historical Theology/History of the Slavic Churches at the Aristotle University of Thessaloniki with a thesis on *Άγιος Γρηγόριος ο Σιναΐτης. Η δράση και η συμβολή του στη διάδοση του Ησυχασμού στα Βαλκάνια – Η σλαβική μετάφραση του Βίου του κατά το αρχαιότερο χειρόγραφο (St. Gregory of Sinai. His activity and contribution to the spread of Hesychasmus in the Balkans. The slavic translation of his Vita according to the oldest slavonic manuscript)* (February 2003).

After she began her scientific career in October 2003, she has worked at the Department of Balkan Studies in Florina and then at the Department of History and Archaeology of the Aristotle University of Thessaloniki. She is interested in the issue of the cultural interaction of the various population groups that inhabited the region of Macedonia from Byzantine times until today (Byzantines, Slavs, Vlachs, Armenians, Jews, etc.) and the preservation of the important cultural heritage of the Macedonian area. Through her teaching of courses such as History of Macedonia (from Antiquity to the Middle Ages), Byzantium and the Slavic World, History and Culture of the Slavs, Slavs and the Greek World, Union factors between Byzantines and Slavs, Medieval History of the Slavic Peoples, etc. etc. she seeks to arouse the interest of students to delve into the study of the History and Culture of Macedonia, to understand the complex aspects of the development of various cultural phenomena due to the evolution of historical events. Every semester, she organizes student visits to monuments, libraries, scientific centres, museums, highlighting the value of preserving the cultural wealth of each region through the knowledge of history. She encourages students to participate in conferences, scientific events, workshops, often with their own independent communication. This further promotes the students' connection with history and culture. She has participated so far in a total of 48 organizing and scientific committees of conferences, symposia, workshops, summer schools organized by public institutions (e.g. Aristotle University of Thessaloniki, Ministry of Interior (Sector Macedonia - Thrace), Municipality of Thessaloniki (History Centre, Mount Athos Centre, Vafopouleio Cultural Centre), Municipality of Kavala, Municipality of Nestos, Municipality of Kozani, Municipality of Kastoria, Museum of Byzantine Culture (Thessaloniki), etc.), scientific societies/scientific centres in Greece and abroad (Centar za Crkvene Studije, Medjunarodni Centar za Pravoslavne Studije, Pax Byzantino-Slava, Hellenic Historical Society, Society for Macedonian Studies, Society for West Macedonian Studies, Byzantine Thessaloniki, Byzantine World, Centre for the Study of the Cultural Heritage of Cyril and Methodius, Association of Friends of the History Centre, etc. etc.) in many of which she herself participates in the boards of directors. In this way, she tries to promote extroversion and the link between the scientific world and society, presenting the findings of her research to the general public and, more generally, attaching great importance to the dissemination of information. It believes that history should be treated in an interdisciplinary way and that there should be a link between historical science and new technologies, so that everyone in Greece and abroad can have access to sources, monuments, etc.

ACADEMIC POSITIONS

20 July 2020- : Associate Professor of Medieval History of the Slavic People, School of History and Archaeology, Aristotle University of Thessaloniki

22 November 2018-19 July 2020: Permanent Assistant Professor of Medieval History of the Slavic People, School of History and Archaeology, Aristotle University of Thessaloniki

23 March 2015-21 November 2018: Tenured Professor of Medieval History of the Slavic People,

School of History and Archaeology, Aristotle University of Thessaloniki

2 January 2012-22 March 2015: Lecturer of Medieval History of the Slavic People, School of History and Archaeology, Aristotle University of Thessaloniki

11 April 2007-1 January 2012: Lecturer of Medieval History of the People of the Balkan Peninsula, Department of Balkan Studies (Florina), Aristotle University of Thessaloniki

1 October 2005-10 April 2007: Adjunct Lecturer of Medieval History of the People of the Balkan Peninsula, Department of Balkan Studies (Florina), University of Western Macedonia

1 October 2003-30 June 2004: Adjunct Lecturer of Medieval History of the People of the Balkan Peninsula, Department of Balkan Studies (Florina), Aristotle University of Thessaloniki

1 October 2003-28 February 2004: Adjunct Lecturer of European History, Department of History and Ethnology, Democritus University of Thrace

1 May 1999-28 February 2003: Adjunct Lecturer of Greek Language and Literature at the Institute of Classical Philology at the Julius-Maximilians University in Würzburg

1 September 1998-31 July 1999: Scientific collaborator in *Griechisch-Deutsche Initiative (Ελληνογερμανική Πρωτοβουλία)* in Würzburg (Germany)

PARTICIPATION IN RESEARCH PROJECTS

1 May 1997-31 May 1998: *Cyrillo-methodian Bibliography (1966-1998)*. The research took place at the SS Cyril and Methodius Center for Cultural Studies (Thessaloniki) (Supervisor Prof. Dr. Antonios-Emilios Tachiaos)

19 January 2009-31 December 2001: *The Cyrillo-Methodian Cultural Heritage and its Bulgarian and European Dimensions*. The research project was organized by Cyrillo-methodian Research Center at the Bulgarian Academy of Sciences

17 September 2014-31 October 2015: *Slavic influences on the creation of toponyms in Western Macedonia*. The project for young researchers was funded by ELKE of Aristotle University of Thessaloniki

AWARDS – DISTINCTIONS

1 October 1999-31 July 2000: PhD Scholarship from DAAD

17 November 2013: Award for the contribution to the Historiography of Argos Orestiko from the Municipality of Argos Orestiko

24 September 2015: Award for the Open Courses History of the Slavic People from the Aristotle University of Thessaloniki

30 October 2021: Order of Saint Constantine the Great from the Patriarchate of Serbia

LANGUAGES

German, English, Serbian, Russian, Bulgarian, French
Old Slavonic

RESEARCH INTERESTS

Her research interests focus on issues about Medieval History and Culture of the Slavic People, Byzantine-slavic relations, History and Cultural Heritage of Central and Western Macedonia, Historical Geography, Slavic influences on the Greek Culture, Slavic influences on the creation of toponyms in Greece, Study and Edition of Slavic Manuscripts, Slavic Hagiography, Byzantine-slavic relations on Mount Athos and Macedonia in general, etc.

MEMBER OF THE ADMINISTRATIVE BOARD OF SOCIETIES AND CENTERS.

- Scientific Director of the *Center for the Study of the Cultural Heritage of Cyril and Methodius* (since September 2018)
- Chairwoman of the *International Research Network Pax-Byzantinoslava* (February 2020-

February 2022)

- Chairwoman of the *Hellenic Historical Society* (since May 2022)
- Secretary of the Scientific Board of the *International Centre for Orthodox Studies* (Niš/Serbia) (since December 2013)
- Member of the Administrative Board of the *Greek Alumni of German Academic Exchange Service/DAAD* (since June 2015)
- Member of the Administrative Board of *Byzantine Oekumene* (since October 2018).
- Member of the Administrative Board of the *Society for Macedonian Studies* (Thessaloniki) (November 2018-April 2022)
- Member of the Administrative Board of *Byzantine Thessaloniki* (January 2019-July 2022)
- Member of the Administrative Board of the *Institute of Balkan Studies /IMXA* (since December 2019)

MEMBER OF EDITORIAL BOARD

- Editor in Chief of the journal *Cyrrillomethodianum* (Thessaloniki) (since April 2018)
- Member of the Editorial Board of the journal *Crkvene Studije (Church Studies)* (Niš/Serbia) (2003-2012) and International Secretary (since January 2013)
- Scientific collaborator of the journal *Aliakomonos rous* (Society of Western Macedonia Studies/Kozani) (since January 2017)
- Member of the Editorial Board of the journal *Orthodoxi Evrópi. Studia do dziejów kościoła prawosławnego w Europie wschodniej* (Białystok/Poland) (since November 2018)

MEMBER OF COMMITTEES OF EXPERTS

- **6 August 2020-**: Member of the Joint Interdisciplinary Committee of Experts of Greece and North Macedonia
- **6 October 2021-**: Member of the Scientific Committee of Experts of the Cultural Route of the Council of Europe, Cyril and Methodius Route

SELECTED PUBLICATIONS (BOOKS AND ARTICLES)

- *Der Hl. Klemens und die Frage des Bistums von Velitza. Identifizierung, Bischofsliste (bis 1767) und Titularbischöfe*, Thessaloniki, SS Cyril and Methodius Center for Cultural Studies, 1997, 162 pages
- *Άγιος Γρηγόριος ο Σιναΐτης. Η δράση και η συμβολή του στη διάδοση του Ησυχασμού στα Βαλκάνια – Η σλαβική μετάφραση του Βίου του κατά το αρχαιότερο χειρόγραφο* [Ελληνισμός και κόσμος των Σλάβων 6], Thessaloniki 2004, 372 pages (University Studio Press)
- *Η Αρχιεπισκοπή Αχριδών κατά τον Μεσαίωνα. Ο ρόλος της ως ενωτικού παράγοντα στην πολιτική και εκκλησιαστική ιστορία των Σλάβων των Βαλκανίων και του Βυζαντίου* [Ελληνισμός και κόσμος των Σλάβων 12], Thessaloniki 2014, 322 pages (University Studio Press)
- *Βυζαντινο-Σλαβικά Μελετήματα*, Thessaloniki 2017, 292 pages (Kyriakidis Editions)
- «Η επισκοπή Λυχνιδού (-ών) μέχρι τον 10ο αιώνα. Ι: Από την ίδρυσή της έως τις αρχές του 6ου αιώνα», *Κληρονομία* 35/A'-B' (2003) [= 2005] 69-85.
- «Macedonia's Image and the Meaning of "Macedonian-ness" among Balkan Slavs in the Byzantine Period», in: I. Stefanides – Vl. Vlasidis – E. Kofos (ed.), *Macedonian Identities through time. Interdisciplinary Approaches*, Thessaloniki 2010, p. 102-139.
- «Σλαβικές επιδράσεις στον καζά της Χρούπιστας. Η περίπτωση των τοπωνυμίων», in: I. Κολιόπουλος (ed.), *Όψεις του Άργους Ορεστικού (Χρούπιστας) κατά την τουρκοκρατία (1400-1912)*, Thessaloniki 2013, p. 166-229.

- «Kliment Velički oder Kliment Ochridski? Die Diskussion über seinen Bischofstitel und seine Jurisdiktion», *Palaeobulgarica* 37/3 (2013) 3-10.
- «Ο ρόλος του Αγίου Κλήμη και των μαθητών του στον εκπολιτισμό των σλαβικών λαών» στα: *Πρακτικά Διεθνούς Επιστημονικής Ημερίδας, Βέροια 9 Ιουνίου 2012, Άγιος Κλήμης Αχρίδος. Συνεχιστής του έργου των Αγίων Κυρίλλου και Μεθοδίου*, Βέροια 2014, p. 103-122.
- «Η διαχρονική σημασία της ευρύτερης περιοχής της Φλώρινας στην πολιτική και εκκλησιαστική ιστορία των όμορων σλαβικών λαών», in: Κ. Φωτιάδης – Σ. Ηλιάδου-Τάχου – Βλ. Βλασίδης (ed.), *Η Δυτική Μακεδονία: Από την ενσωμάτωση στο ελληνικό κράτος έως σήμερα*, Θεσσαλονίκη 2014, p. 696-709.
- «Die Situation in Nord-West Makedonien während der Regierung des Basileios II., die sogenannte Kirche des Zaren Samuel und die Gründung des Erzbistums von Ochrid», in: V. Gjuzeev – G. Nikolov (ed.), *Evropejskijat jugoiztok prez vtorata polovina na X-načaloto na XI vek. Istorija i kultura. Meždunarodna konferencija Sofija 6-8 Oktomvri 2014 g.*, Sofija 2015, p. 237-243.
- «The Literary Work of the Cyrillo-methodian Mission in Great Moravia and its Transmission around Ohrid during the 9th and 10th Centuries», *Cyrrillomethodianum* 20 (2015) 9-16.
- «Σλαβικά κατάλοιπα στην περιοχή των Γρεβενών», in: *Η Δυτική Μακεδονία στους Νεότερους Χρόνους, Πρακτικά Α' Συνεδρίου Ιστορίας Δυτικής Μακεδονίας, Γρεβενά 2-5 Οκτ. 2014* [Εταιρεία Δυτικομακεδονικών Μελετών], Grebena 2016, p. 85-103.
- «Το σλαβικό υπόβαθρο της περιοχής της Φλώρινας. Η περίπτωση των τοπωνυμίων», in: Π. Σοφούλης, Μ. Λίτινα, Χ. Καρανάσιος (ed.), *Από Καρδίας. Μνήμη Δημητρίου Χ. Πάντου*, Athens 2016, p. 123-150.
- «The Archdiocese of Ohrid through the centuries», in: Kr. Stantchev – M. Calusio (ed.), *San Clemente di Ocrida: Allievo e maestro. Nell'undicesimo centenario del beato transito (916-2016)* [Academia Ambrosiana – Slavica Ambrosiana 7], Milano 2017, p. 171-191.
- «Ο ρόλος της Θεσσαλονίκης και της Μακεδονίας στη διαμόρφωση του σλαβικού πολιτισμού», in: *Οι Θεσσαλονικείς άγιοι Κύριλλος και Μεθόδιος και η προσφορά τους στον κόσμο των Σλάβων. Πρακτικά Α' Επιστημονικής Ημερίδας*, Thessaloniki 2017, p. 31-64.
- «St Clement, the disciple of Cyril and Methodius, and the spread of the Cyrillo-methodian legacy from Great Moravia to Ohrid», in: Sv. Kujumdžieva, A.-M. Totomanova, V. Velinova, G. Nikolov, Sv. Nikolova, Sl. Bärlieva (ed.), *Sv. Kliment Ochridski v kulturata na Evropa*, Sofija 2018, p. 378-386.
- «Dokumentite ot svetogorskite manastiri kato svidetelstvo za slavjanskite vlijanija v Gärcija. Prisästviето na slavjanski toponimi, mikrotoponimi i chidronimi», in: D. Peev (ed.), *Zografski säbornik. Zografskijat archiv i biblioteka. Izsledvanija i perspektivi*, Zografski manastir "Sveta Gora" 2019, p. 588-609.
- «Σλαβική ονοματοδοσία βυζαντινών επισκοπών της Μακεδονίας», in: *Γ' Επιστημονικό Συμπόσιο «Βυζαντινή Μακεδονία», Θεολογία – Ιστορία – Φιλολογία – Δίκαιο – Αρχαιολογία - Τέχνη, 14-15 Μαΐου 2016 Θεσσαλονίκη* [Μακεδονική Βιβλιοθήκη 111], Θεσσαλονίκη 2019, p. 203-214.
- «Η επίδραση των βυζαντινο-σλαβικών σχέσεων στη διαμόρφωση της πολιτικής και της εκκλησιαστικής κατάστασης στην περιοχή Κοζάνης κατά τον Μεσαίωνα», in: Χ. Καρανάσιος – Β. Διάφα-Καμπουρίδου (ed.), *Η Κοζάνη και η περιοχή της από τους Βυζαντινούς στους Νεότερους Χρόνους. Πρακτικά Γ' Συνεδρίου Τοπικής Ιστορίας Κοζάνη 7-9 Δεκεμβρίου 2018*, Κοζάνη 2019, p. 35-50.
- «1000 godini od osnovanjeto na Ohridskata Arhiepiskopija», *Sobornost* 52-54 (2018) 5-12.
- «Σλαβικά τοπωνύμια και μικροτοπωνύμια στα έγγραφα των μονών του Αγίου Όρους», στο: *Πρώτο Διεθνές Επιστημονικό Εργαστήριο – 2016 – Πρακτικά Εργαστηρίου, Θεσσαλονίκη 9-10 Δεκεμβρίου 2016*, Θεσσαλονίκη 2021, p. 35-53.
- «Σλαβικές εγκαταστάσεις και η περιοχή Βοΐου», in: *Όψεις πολιτισμού της Δυτικής Μακεδονίας. Μέρες Γιορτών Βοΐου Πέλεκον. Πρακτικά Ημερίδων, 2016, 2017, 2018*,

- Θεσσαλονίκη 2021, p. 25-36.
- «Η Αρχιεπισκοπή Αχριδών και η επισκοπή Σισανίου (έως την αρχιερατεία του Ζωσιμά)», στο: *Όψεις πολιτισμού της Δυτικής Μακεδονίας. Μέρες Γιορτών Βοΐου Πέλεκον. Πρακτικά Ημερίδων, 2016, 2017, 2018*, Θεσσαλονίκη 2021, p. 87-94.
 - «Slavische Elemente in den Akten des Heiligen Bergs (Slavische Toponyme und Anthroponyme)», *Cyrrillomethodianum* 22 (2021) 115-124.